

## MEMORANDUM

**DATE:** March 9, 2009  
**TO:** Sanctuary Advisory Council Representatives  
**FROM:** Mike Murray, Deputy Superintendent for Programs  
**RE:** **Next SAC Meeting: Friday, March 20, 2009**

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The Sanctuary Advisory Council will meet in Ventura on **Friday, March 20th, 2009** from **9:00 am to 3:45 pm**. The meeting location is the Robert J. Lagomarsino Visitor Center Auditorium at the Channel Islands National Park Headquarters (1901 Spinnaker Drive, Ventura Harbor, CA). Please join us! Enclosed you will find a draft meeting agenda, driving directions, and materials relevant to the meeting.

This meeting features important and interesting presentations and discussions, including:

- Initial plans for enhancing **education and outreach to boaters**, including promoting awareness of sanctuary regulations;
- Updates on **revised sanctuary regulations taking effect and implementation of action plans**;
- Preview of new site-specific Channel Islands **marine protected area short videos**, and discussion about use for education and outreach;
- Brief updates on **monitoring activities in 2009 for biological and socioeconomic monitoring of Channel Islands MPAs**;
- Discussion time on the **MLPA Initiative** process in southern California;
- **Election of Council Vice Chair**;
- Update from the CINMS Interagency **Enforcement Working Group**;
- Progress report from the **Ship Strike Subcommittee**;
- Reports from other **active working groups**;
- Survey of Council members' interest in, use of and ideas for the **SAC Superintendents' Report**; and
- Overview of plans for the upcoming 2009 national "**SAC Summit**".

In preparation for the meeting, please review the enclosed materials and bring this packet with you to the meeting. Additional reference materials will be made available on the Advisory Council's meeting announcements web page (<http://www.channelislands.noaa.gov/sac/announcement.html>).

A group lunch option will be provided, featuring pizza and salad for eight dollars per person.

If you have not already done so, **please indicate if you will be attending this meeting** by contacting [danielle.lipski@noaa.gov](mailto:danielle.lipski@noaa.gov). Also, if you have questions or comments concerning the draft agenda or any of the enclosed materials, please feel free to contact me at [michael.murray@noaa.gov](mailto:michael.murray@noaa.gov) or 805-884-1464.